

JR LIVESTOCK SHOW CAMPING APPLICATION 2020

Please fill out form completely and return with payment.

Be sure to put the length and width of RV with all of your slides fully extended. Not doing so may result in camping application being returned.

NAME: _____

GROUP NAME: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE NUMBER: _____ Email Address: _____

DATE IN (staying overnight): _____ DATE OUT (Day Leaving): _____ = Number of Nights _____

(SEE RATES IN 2020 JR. LIVESTOCK CAMPING LETTER)

VEHICLE INFORMATION: ALL OF THE INFORMATION IN THIS BOX IS REQUIRED IF YOU WISH TO RESERVE A CAMPING SPOT.

NOTE: Camping placement is based upon size, tip-outs, etc., and must be the same as stated in the application (see attachment).

PLEASE BE DESCRIPTIVE

Make & Model of camping vehicle _____

License# of camping vehicle: _____ (State) _____.

{5TH Wheel _____} {Bumper Pull _____} {Pickup _____} {Motorhome _____ FT}

Towing Vehicle Description and Length _____

Number of slide outs: Right _____ Left _____

RV Length _____ RV Width (with tip-outs) _____

Electricity Desired: Yes _____ No _____

Early Move-In on Saturday May 2, 2020 Yes _____ No _____

Early Move-In Electricity (Flat Fee) \$5.00 _____

(NOTE: EARLY MOVE IN ELECTRIC IS A SET-UP FEE ONLY. YOU MAY NOT CAMP UNTIL TUESDAY May 5, 2020)

Total Amount Enclosed \$ _____

COMMENTS: _____

Please complete this form and mail with payment to
Spokane County Fair & Expo Center,
404 N Havana St. Suite 1, Spokane Valley, WA 99202-4663
by April 1, 2020. Thanks!

Checks can be made out to **SCF&EC.**

Questions??? Please contact Lily Montgomery at 509-477-2770 or lmontgomery@spokanecounty.org